Florida Public Service Association, Inc.

Scrapbook

Purpose: The purpose of the Scrapbook is to plan yearly activities in keeping with the goals and purpose of FPSA as described in FPSA Handbook and provide the opportunity:

1. To encourage the development of local club activities that benefits the student, the school, and the community.
2. To provide documentation of the chapter's activities at the local level.
3. To give recognition to those chapters that fulfills these aims and purposes to the highest degree.

Description of Event: The FPSA **SCRAPBOOK** is to be prepared by FPSA student members describing the chapter's yearly program of activities that are consistent with the purpose of FPSA. It must include such items as: verification of membership, officers, local activities participation, state participation, and community activities. THEME

Limit: 1 entry per chapter

Dress Code: Appropriate dress to include business attire, chapter uniform or other attire appropriate for the competition, or as directed by your chapter advisor.

Rules:
1. The scrapbook must be turned in by a student at the designated time and location at the State Conference. The scrapbook will be judged later and announced at the Awards Ceremony. Scrapbooks will be on display at the Awards Ceremony.
2. Contestant numbers and order of presentations are assigned on a random selection basis.
3. All entries are limited to 100 pages or less, counting each page/side as one page (100 single or 50 double-sided).
4. Each scrapbook must have:
   a. a cover page with the following information:
      i. Name of the Chapter
      ii. Name of the Program (FF or CJ or TA)
      iii. Name of the School
      iv. City, state, and zip code
   b. Table of contents
   c. Chapter Membership Status (copy of Charter)
   d. Introduction of members
   e. Installation of officers
   f. Current officers
   g. Leadership activities

h. State Activities (regional and state)
i. Alumni Members
j. Community Service
k. Cooperative Projects
l. Social Activities
m. Other Activities
n. Publicity
o. Date of the first activity (Activities may begin with the State Leadership Conference from the past spring and continue to the State Leadership Conference for the current school year.)
p. The pages must be numbered sequentially.
q. All material must be the work of a chapter member or members. All copy content must be typed or clearly handwritten. Photocopies may be used.
r. Tie breakers are determined by adding a total of 20 possible points for originality, neatness, clarity, and presentation.
s. All scrapbooks will be on display at the Awards Ceremony.

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Scrapbook
Scoring Guidelines

Revised 02-2021

Student Name _____   Final Score _____

School Name _____

Judge's Name _____ Judge's Signature _____

Points Values

Excellent =16-20   Superior =11-15   Good =6-10   Poor = 0-5

Evidence / Processing

Item Evaluated	Score
I. Cover Page	
● Name of chapter	
● Program: FF or CJ	
● Name of school	
● City, state, zip code	
● Date of 1st activity	_____
II. Table of contents	_____
III. Chapter Membership Status (copy of Charter)	_____
IV. Introduction of members	_____
V. Installation of officers	_____
VI. Officers	_____
VII. Leadership activities	_____
VIII. State Activities (regional and state)	_____
IX. Alumni Members	_____
X. Community Service	_____
XI. Cooperative Projects	_____
XII. Social Activities	_____
XIII. Other Activities	_____
XIV. Publicity	_____
XV. Scrapbook appearance	_____
XVI. Design	_____

Total Points _____   320 Possible

Please rank top 5 scrapbooks   RANK: _____ o r [ ] Not Ranked

In case of tie breaker   [ ] Originality   [ ] Neatness

In case of tie breaker   [ ] Presentation   [ ] Clarity

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Scrapbook

Judge's Winner Sheet

1st Place School

_____

2nd Place School

_____

3rd Place School

_____

4th Place School

_____

5th Place School

_____