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| Board of Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Candidate Application | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Home Address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| City | |  | | | | | | | | | | | | | | | |  | State | | | |  | | | |  | Zip Code |  | |
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| Home Phone | | | |  | | | | | | | | | | | |  | Work Phone | | | | | | | |  | | | | | |
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| Email Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| Current Occupation | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
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| Areas of Expertise | | | | | | | (please check all that apply) | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Business/Corporate | | | | | |  | | | | | | | | | | | | | |  | Human Resources | | | | | | | | |
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|  | Education | | | | | |  | | | | | | | | | | | | | |  | Legal | | | | | | | | |
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|  | Financial Management | | | | | | | | | |  | | | | | | | | | |  | Public Relations/Marketing | | | | | | | | |
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|  | Fundraising | | | | | | | | | |  | | | | | | | | | |  | Non-Profit Management | | | | | | | | |
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|  | Government | | | | | | | | | |  | | | | | | | | | |  | Public Speaking | | | | | | | | |
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|  | Event Management | | | | | | | | | |  | | | | | | | | | |  | Teaching Assistant | | | | | | | | |
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|  | Firefighting | | | | | | | | | |  | | | | | | | | | |  | Criminal Justice | | | | | | | | |
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| Other areas of expertise/skills: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
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| How did you learn about the Florida Public Service Association? | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Current relationship with the Florida Public Service Association? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| History of Community/Volunteer Service? | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
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| Membership in Civic/Professional Associations? | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
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| Prior Board Experiences? | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
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| Special Interests/Hobbies | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
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| From our experience, Board Members spend a minimum of 1 hours per month on Florida Public Service Association work. Depending on your level of involvement and commitment, this time might increase. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Will this be a problem? | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | |
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| You will be asked to participate in one board meeting a quarter in person and as necessary a virtual meeting using an online web service. You will need to have access to a computer and an internet connection. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| With this be a problem? | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | |
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| You will be asked to participate in one board meeting in person at the State Leadership Conference. The conference is held the last week of February or first two weeks March each year. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Will this be a problem? | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | |
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| Please allow my name to stand for nomination to the Florida Public Service Association, Inc. I am willing to commit my time, energy, and passion to the Florida Public Service Association, Inc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Signature | | | | | | | | | | | | | | | |  | | | | | | Date | | | | | | | |  |